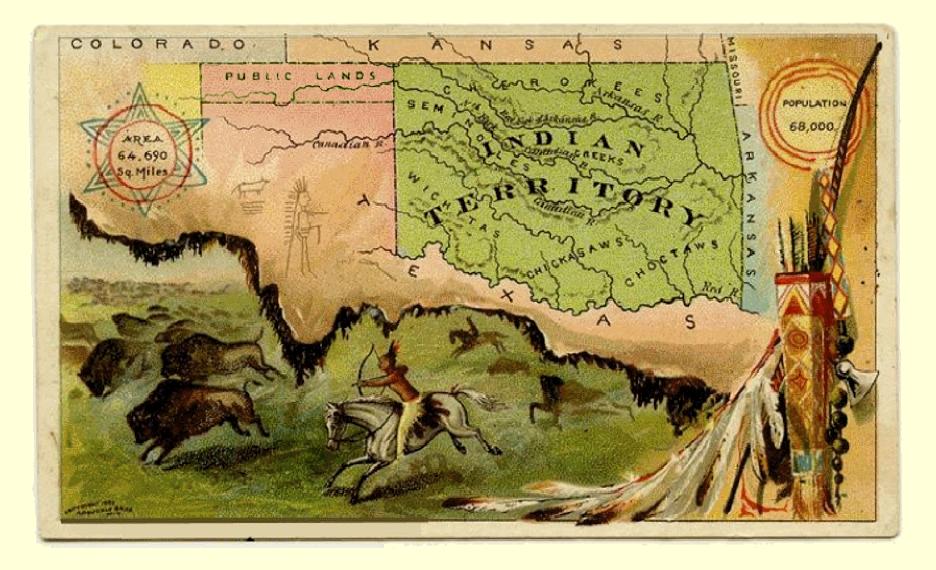
Chapter 6 New Land, New Beginnings



In this chapter:

- The U.S. will attempt to maintain peace between the newly-settled Eastern tribes and the natives of the Plains; and to prevent hostilities between American settlers in Texas and Mexican authorities.
- The Five Civilized Tribes will adjust to life in Indian Territory with varying degrees of success.

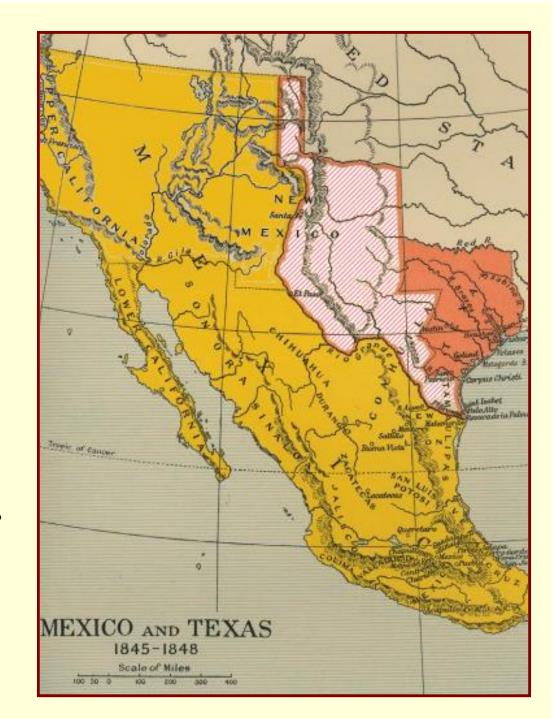
Section 1: Balance of Power

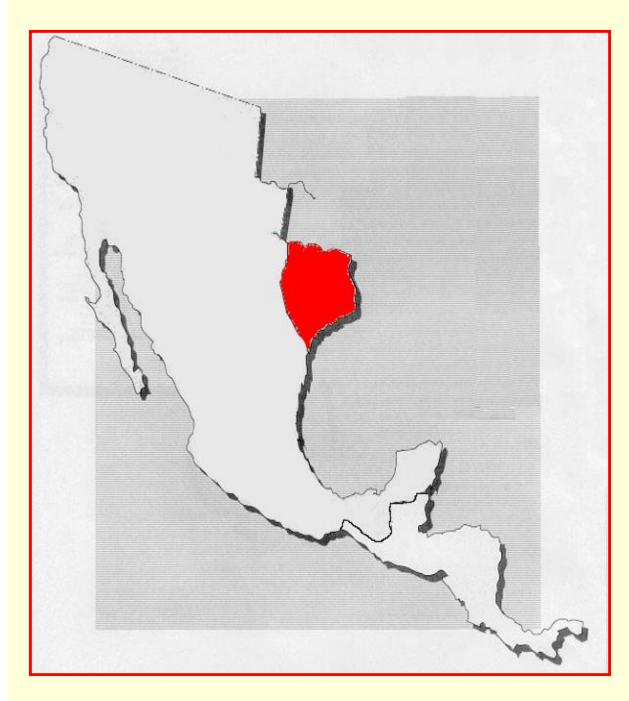


The Army began building forts in Indian Territory to maintain peace among the Native Americans, as some adapted to the changes and others didn't.

Texas was a region south and west of Indian Territory. The Army also built forts to ease tensions between **Mexican authorities** and Americans who were settling in Texas.

> Both sides were trying to draw the Plains Indians into their fight over control of the land and the culture.



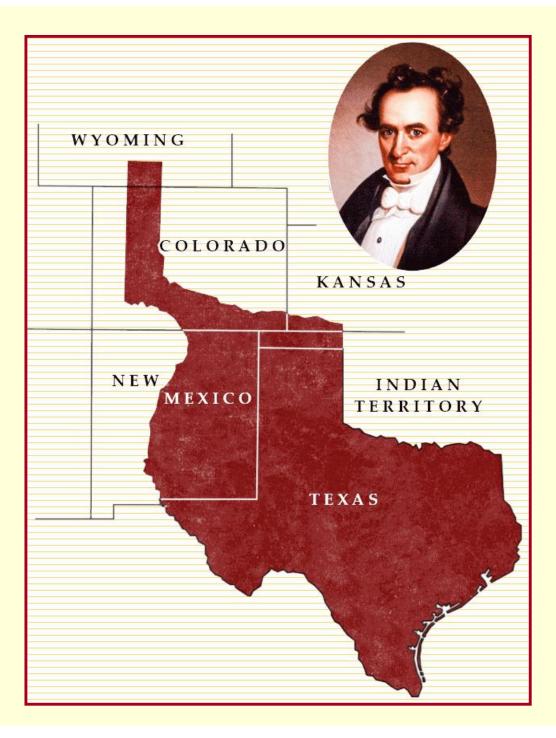


In 1820, Spain had invited American settlers into the northeast region of Mexico known as Texas.

The Americans' mission was to help raise the standard of living.

When Mexico won its independence a year later, the new government honored the agreement.

Stephen F. Austin led 300 families from Missouri to settle in Texas. But the Americans failed to follow the terms of their agreement.



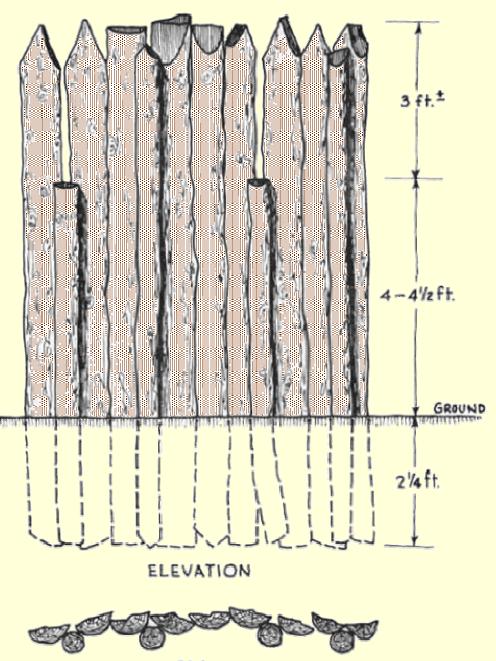
By 1835, there were 145,000 Americans living in Mexico illegally.



Most forts were constructed with palisades, or walls made from tree trunks.

Indian Territory had an abundance of Scrub Oak trees.

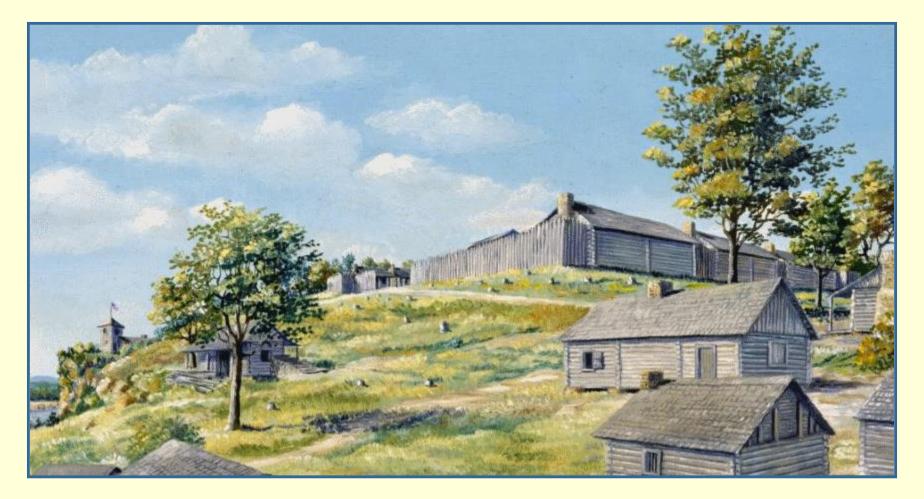
They could be put together quickly and were usually accompanied by earthworks.



PLAN

Fort Coffee was built on the Arkansas River in 1834 to protect the relocated Choctaw.

The soldiers there also stopped whiskey from entering the Territory. It was decommissioned in 1838 and turned over to the tribe.



Fort Coffee Academy, a school for Choctaw boys, was established in the old buildings in 1843.

The Choctaw would build a girl's academy two years later.



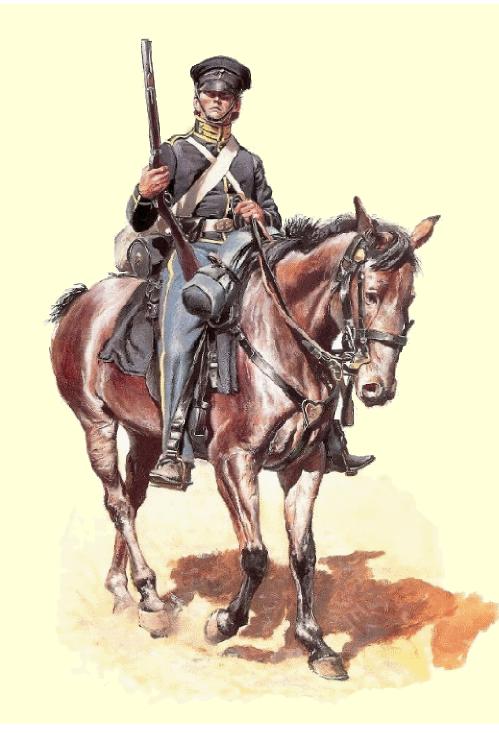
Also in 1834, the Osage killed more than a hundred Kiowa hunters at the Cutthroat Gap Massacre.

The U.S. government decided it was time for a peace treaty between all the Plains Indian tribes.



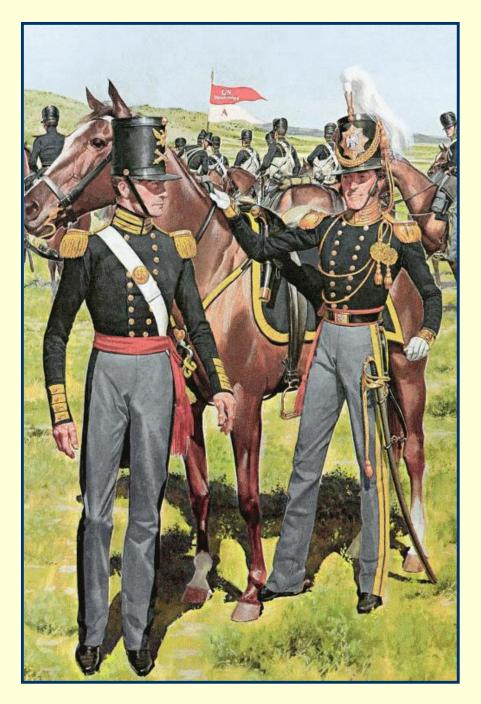
The U.S. Army Dragoons, an expedition of 500 Cavalry soldiers led by General Henry Leavenworth, was sent into Indian Territory.





The expedition was designed to impress the Plains Tribes with the Army's military power and to secure a peace treaty.

Among the soldiers was a young lieutenant from Mississippi named Jefferson Davis, who would later become the president of the Confederate States of America. When Leavenworth died, Colonel Henry Dodge convinced several of the southern Plains tribes to journey east to Fort Gibson for a peace conference.



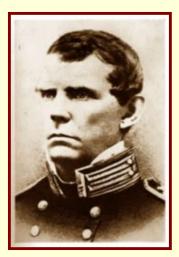
But the Comanche refused to go into the Cross Timbers.

As a Plains tribe, they were apprehensive about entering the dense forest.



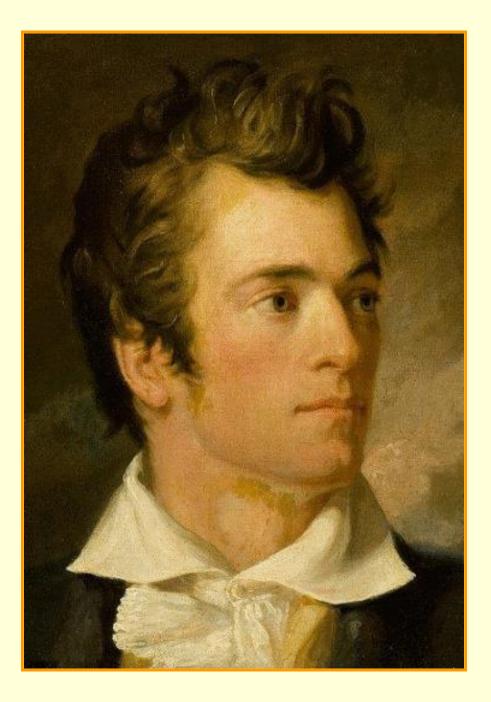
Camp Mason, a new fort, was built west of the Cross Timbers near present-day Lexington in 1835.

Representatives of the Plains tribes and the eastern tribes signed a treaty protecting American travelers and traders and pledging to maintain intertribal peace.



Major Richard Mason





George Catlin (left) accompanied the Dragoons, and was one of America's first "Western" artists.



"Seneca Warrior" by George Catlin

Catlin was also a conservationist, and was the first to propose the idea of creating national parks.

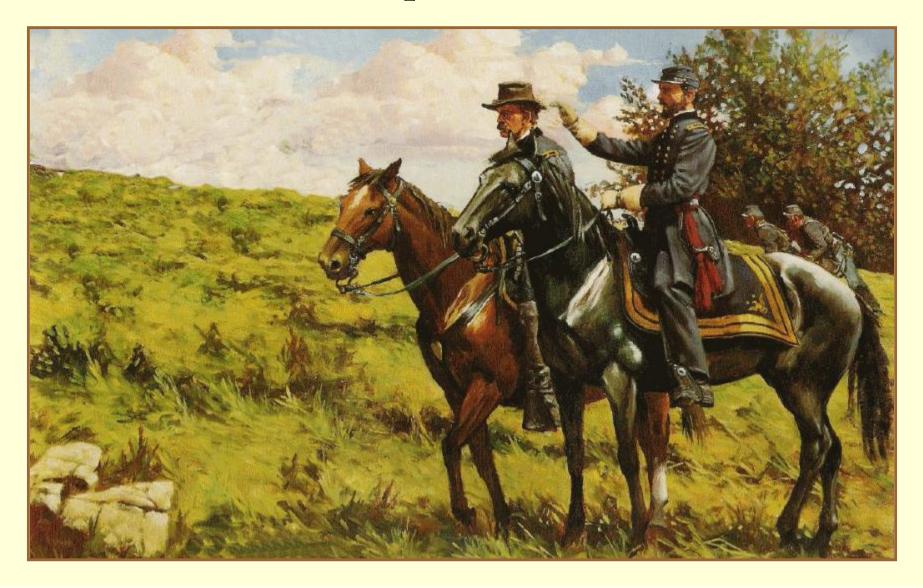
He became aware that the fur trade might lead to the extinction of the buffalo.



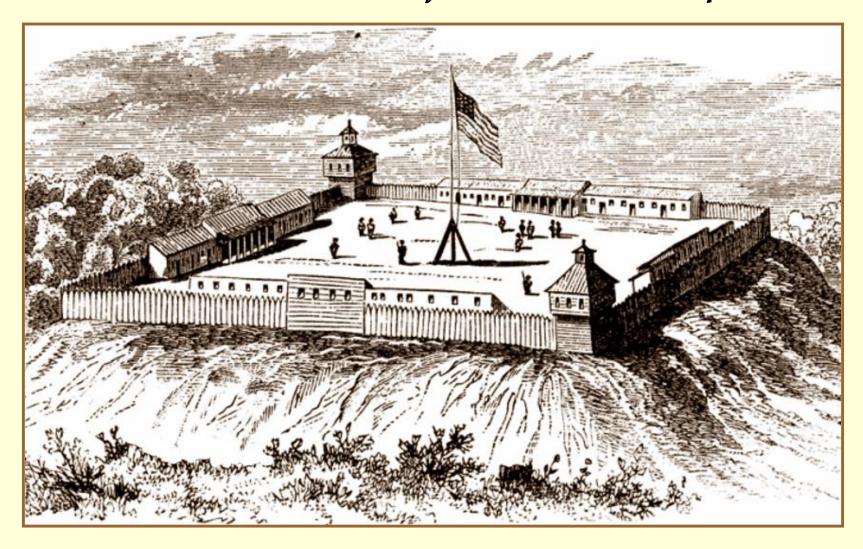
The inspiration for Rumble the Bison?



After Camp Mason, the Army began constructing new forts for specific circumstances.



Fort Wayne was built in 1838 to control the feuding Cherokee factions, but was quickly abandoned when soldiers there died from a malaria epidemic.



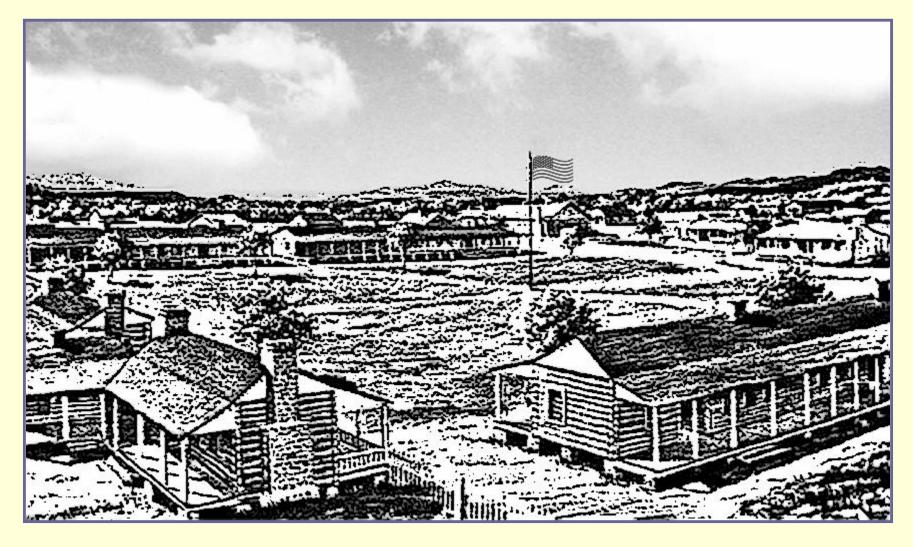
Fort Washita was built in 1842 near Durant.



It protected the Chickasaw and Choctaw tribes from raids by hostile Plains tribes.

In 1851, Fort Arbuckle was built on the Washita River.

Also built to prevent raiding, it was an open fort, with each building facing the quadrangle (parade grounds).



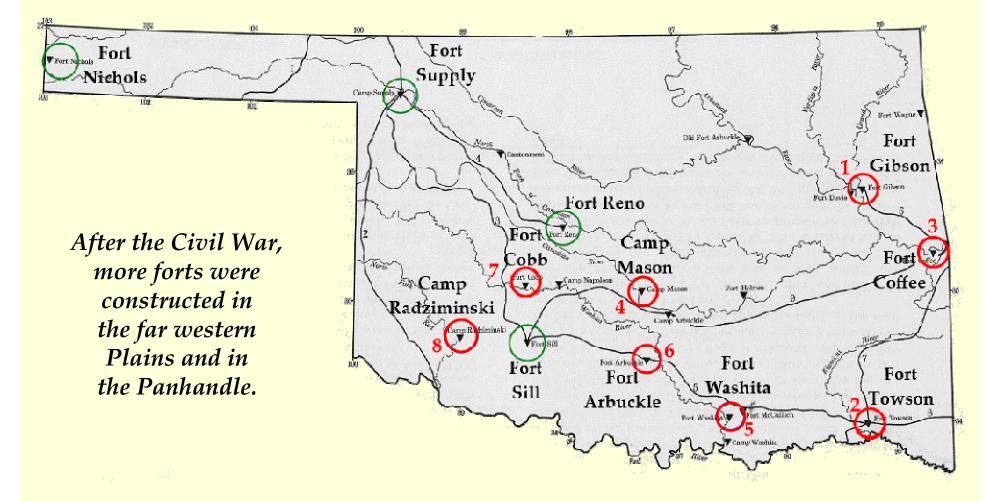
In 1859, Fort Cobb opened in Caddo County as a peace-keeping mission.

The military used it to prevent two southwestern tribes from going to war against each other.



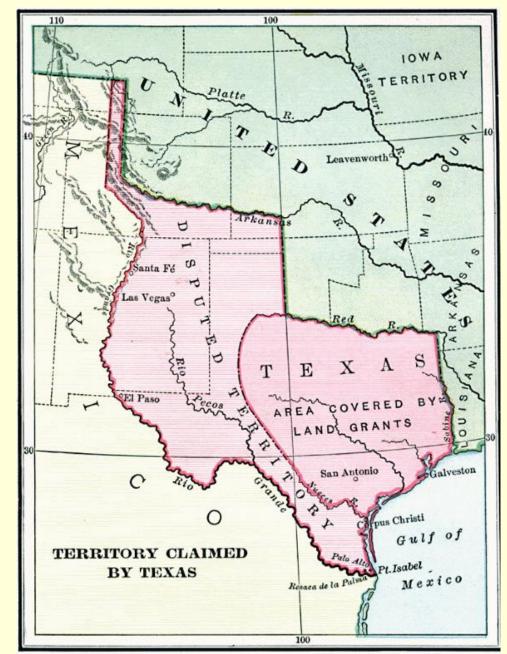
Camp Radziminski was a temporary outpost on the North Fork of the Red River.

An extension of Fort Cobb, it controlled Kiowa and Comanche war parties.



The illegal immigration problems in Texas began affecting **Indian Territory.** First, American settlers in Texas began to claim more land than

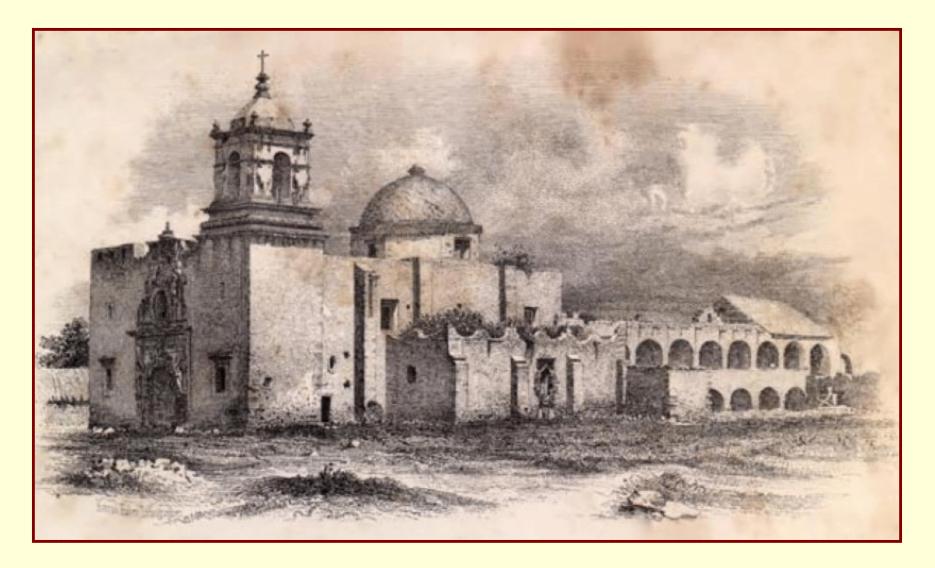
they had been granted, including Oklahoma's Panhandle.



Then, as required by Mexican law, they had also refused to give up the use of slavery.



They had also promised to convert to the Mexican national religion, Roman Catholicism, but didn't.



In 1836, the revolution started.





To stop the rebellion, the Mexican Army, commanded by General Santa Anna, attacked the Texans defending the old mission in San Antonio.

After a 13-day siege, all of the Texans were killed.

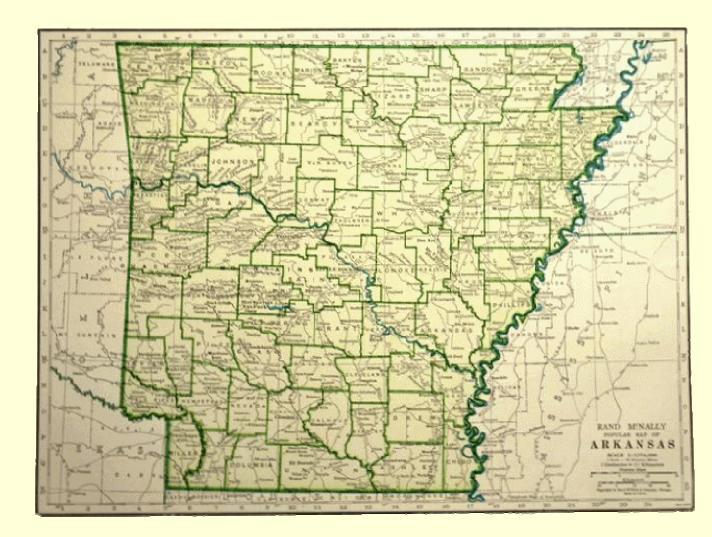




The rallying cry of "Remember the Alamo!" inspired others to fight on, and Texas won its independence at the Battle of San Jacinto.

When Arkansas became a state in 1836 and Texas in 1845, more tribes were relocated.

More than 10,000 Native Americans, including bands of Kickapoo, Iowa, Delaware, Sac and Fox, and Miami moved to Indian Territory.

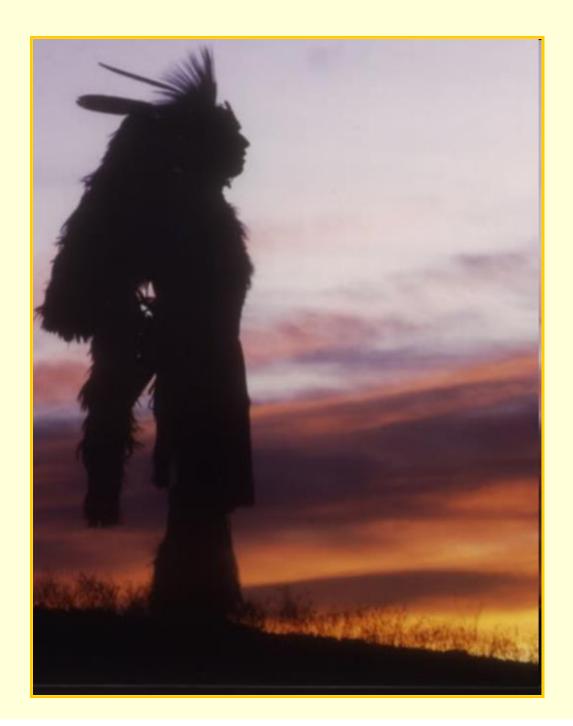


Section 2: Adapting to Indian Territory



Most Natives lost everything when they moved west. Their household goods and their livestock had been left behind. Many lost family members and tribal leaders on the Trail of Tears. When they arrived, there were no established towns and not much shelter. Most had to start their lives over.





The U.S. broke nearly every treaty it signed. Promises made to the Natives were rarely kept.

Dishonest traders stole food intended for the tribes and sold it elsewhere.



The Creek banned Christian missionaries for 20 years, partly blaming them for the tribe's problems.



Food, clothing, and shelter were the first order of business for new arrivals.

Once their basic needs had been met, they began building farms, towns, businesses, and schools for the children.

Tribal members who had relocated earlier helped settle the newcomers.

Most Natives were destitute, or suffering from extreme poverty.



Night watch.

The Choctaw had ceded their Mississippi lands in The Treaty of Dancing Rabbit Creek.

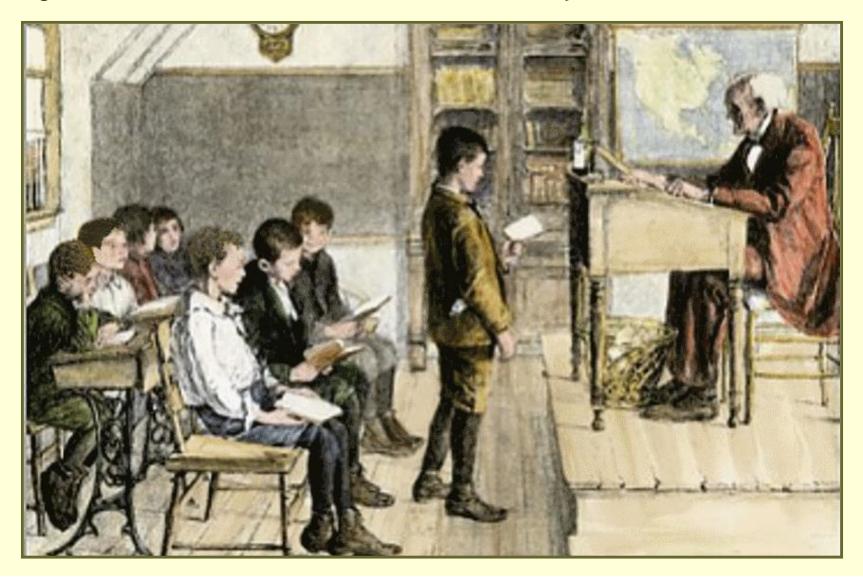
Ame at Donance, Rabbet ach the 28 1/2 September 1820 day In A Calow In presence of E. Jone a Thile heaty To bom? In mana Ast for Chartans yeenwood for Mi Mackey US Jow. Vittueacher his X mark Musho latuther his 11 Ofa homa this Xmerk Gyar hocuttu thee his man yacher hopiahis mor Holubbee his X mar (narhubber his Xmar

Human rights, which are privileges that belong to all people, were the primary focus of the new Choctaw constitution written for Indian Territory.



Literacy, or the ability to read and write, was the mission of the Choctaw schools.

The goal was an advanced education, rather than simple vocational (work) skills.



By 1837, the Choctaw were prospering, raising corn, beans, squash, pumpkins, and cotton.

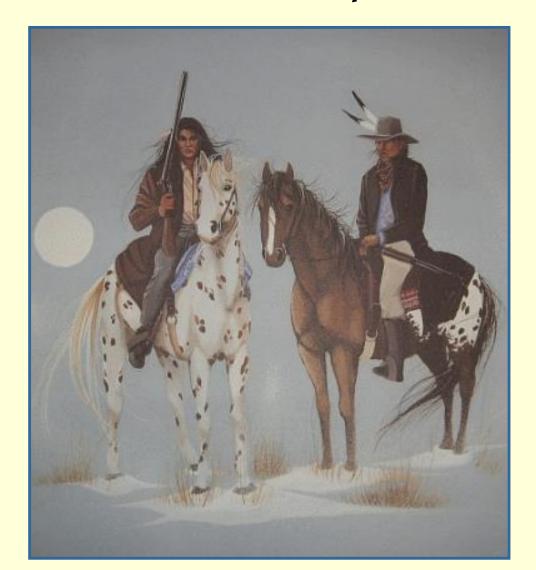
There were mills on the Red River for cotton, grain, and lumber.

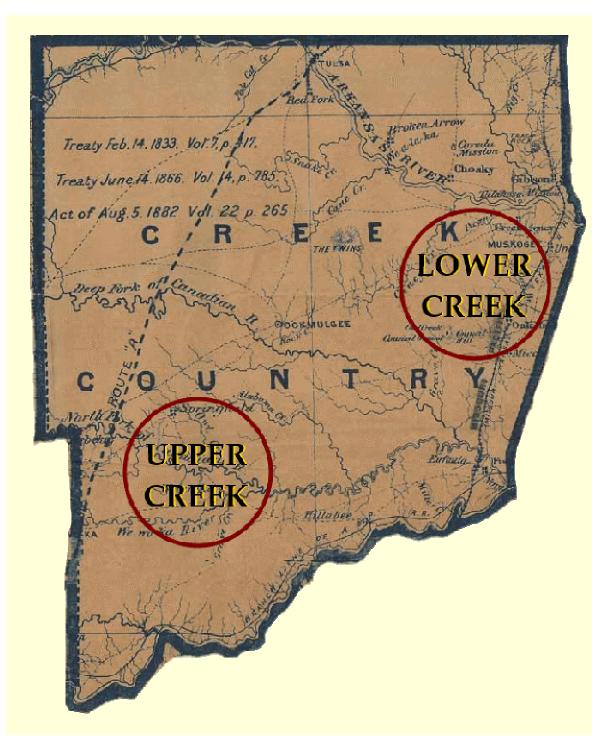
A few Choctaw plantations even had African slaves.



When the U.S. Army decommissioned Fort Towson, it became the Choctaw Nation's new capital.

They established the first Native American police force in Indian Territory, known as the Light Horsemen.





The two tribes of the Creek Nation remained separated in Indian Territory.

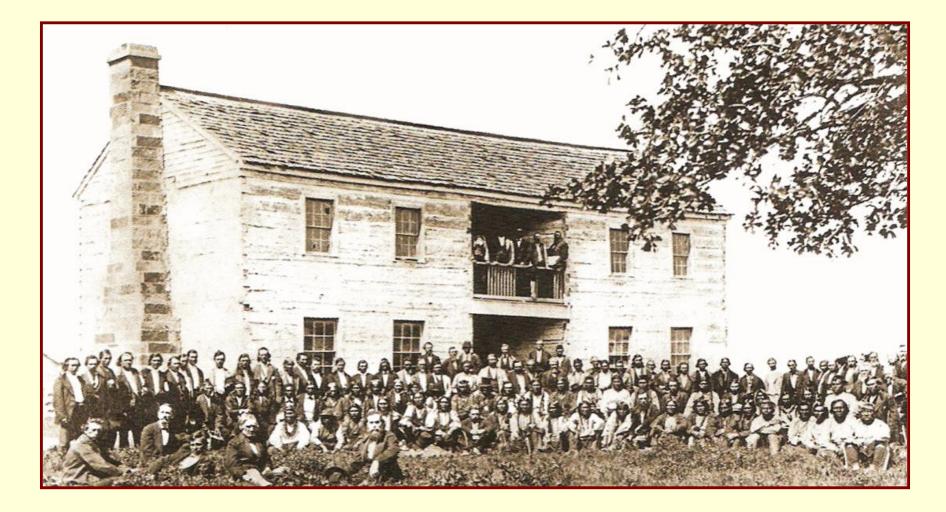
The Lower Creek settled around Three Forks.

The Upper Creek lived on the Canadian River.

The Creek quickly turned to farming, and even had cotton plantations with slaves.



They established a single government at the National Council in 1839 and built their first Capitol Building at Okmulgee in 1867.



The Great Seal of the Muscogee Nation shows a plow and a bundle of wheat.

They were a reference to the prosperity that agriculture brought to the tribe.



TREATY BETWEEN THE CHOCTAWS AND CHICKASAWS. JAN. 17, 1897. 573

TREATIES.

Convention between the Choctaws and Chickasaws. Concluded January Jan. 17, 1807. 17, 1837. Approved and Confirmed March 24, 1837.*

ARTICLES of convention and agreement made on the seventeenth day of January, one thousand eight hundred and thirty-seven, between the undersigned chiefs and commissioners, duly appointed and empowered by the Checaw tribe of red People, and John McLish, Pitman Colbert, Janes Brown, and James Perry, delegates of the Chickasaw tribe of Indians, duly authorized by the chiefs and head men of said people for that purpose, subject to the approval of the President and Senate of the United States.

ARTICLE I. It is agreed by the Choctaws that the Chickasaws shall Chickasawa have the privilege of forming a district within the limits of their country, may form a disto be held on the same terms that the Choctaws now hold it, except the taw country. right of disposing of it, which is held in common with the Choctaws and Chickasaws, to be called the Chickasaw district of the Choctaw Nation, to have an equal representation in their General Council, and to be placed on an equal footing in every other respect with any of the other districts of said nation, except a voice in the management of the consideration Conditions and which is given for these rights and privileges; and the Chickasaw people limitation-to be entitled to all the rights and privileges of Choctaws, with the exception of participating in the Choctaw annuities, and the consideration to be paid for these rights and privileges, and to be subject to the same laws to which the Choctaws are; but the Chickasaws reserve to themselves the sole right and privilege of controlling and managing the residue of their funds, as far as is consistent with the late treaty between the said people and the Government of the United States, and of making such regulations and electing such officers for that purpose as they may think proper.

ARTICLE II. The Chickasaw district shall be bounded as follows, viz: Boundaries of beginning on the north bank of Red River, at the mouth of Island bayou, district, about eight or ten miles below the month of False Wachitta, thence running north along the main channel of and bayou to its source; thence along the dividing ridge between the Wachitta and Low Blue rivers, to the road leading from Fort Gibson to Fort Wachitta; thence along and road, to the line dividing Mushallstubbee and Pushmatahaw districts; thence, eastwardly, along said district line, to the source of Brushy Creek; thence, down said creek, to where it flows into the Canadian River, ten or twelve miles above the mouth of the south fork of the Canadian; thence, west, along the main Canadian River, to its source, if in the limits of the United States, or to these limits; and thence, due south to Red River, and down Red River to the beginning.

ARTICLE III. The Chickasaws agree to pay the Choctaws, as a consideration for these rights and privileges, the sum of five hundred and thirty thousand dollars; thirty thousand of which shall be paid at the time, and in the manner, that the Choctaw annuity of 1887 is paid; and the remaining five hundred thousand dollars to be invested in some safe and secure

* Published in compliance with a resolution of the Senate of the United States, dated February 9, 1859.

At first, the Chickasaw lived on the western half of the Choctaw lands. The tribe paid an annuity, or yearly rental.

One of their first towns was Boggy Depot, named for its swamp-like environment.

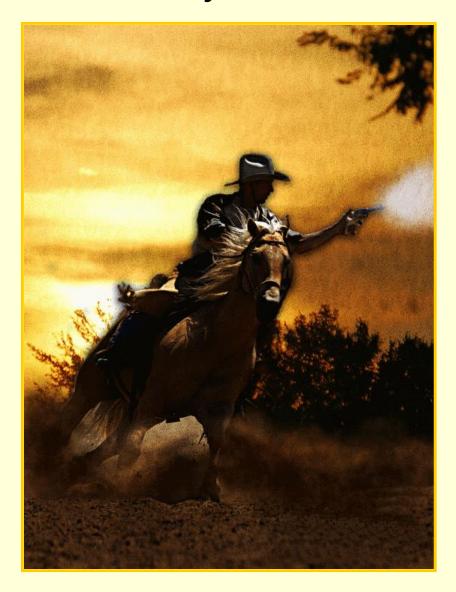


The town was an important stop on the route of the Butterfield Overland Mail from Memphis to San Francisco.

The tribe profited from travelers and traders on their way to Texas or California.



The Chickasaw were reluctant to settle anywhere west of the 98th Meridian.



"Desperados" and hostile Plains tribes to the west often raided their outlying towns.

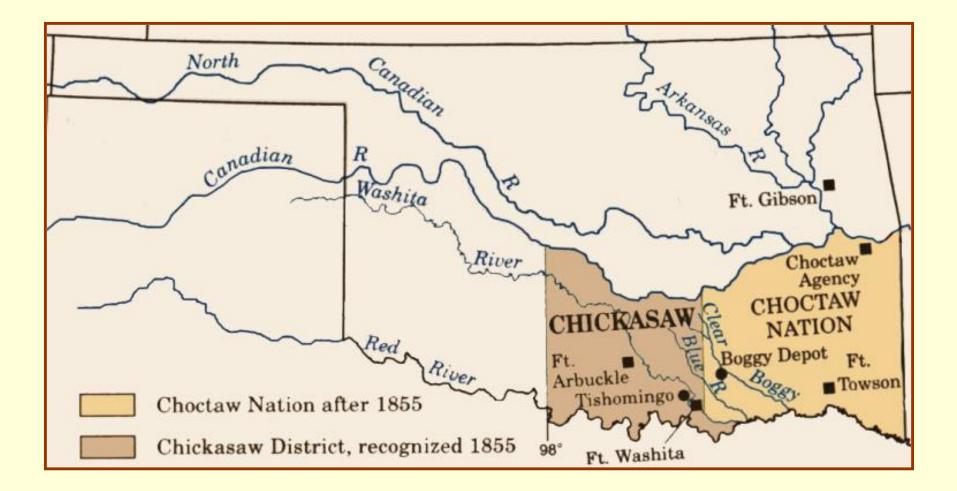
Desperados were outlaws.

The Plains tribes took livestock and, occasionally, hostages.

Still, the Chickasaw were able to raise cotton, wheat, oats, rye, and corn, which had a market in Texas.

The Chickasaw became a separate nation in 1855.

Although Boggy Depot was now a Choctaw town, the Chickasaw built a new capital city named for their great chief Tishomingo.



When the Cherokee reunited in 1839, John Ross was re-elected as principal chief.

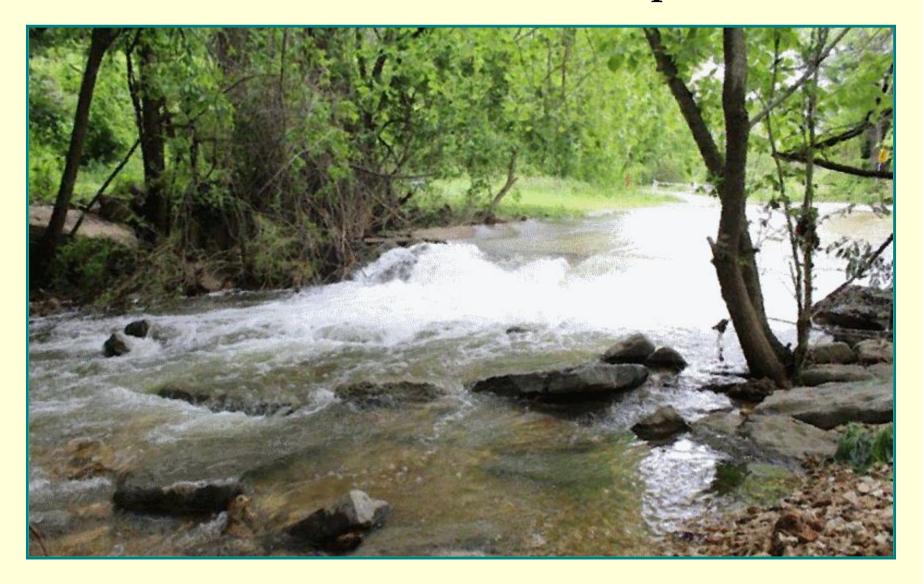
Joseph Vann, of the Western Cherokee, was elected as the assistant chief.



•The tribe also established eleven primary schools and two secondary schools.

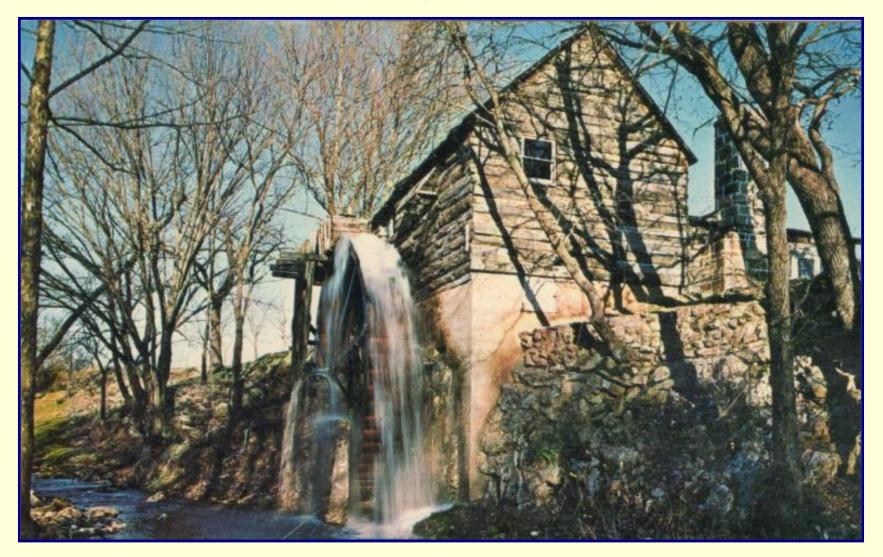
•The Cherokee Advocate was the first newspaper in Indian Territory.

Tahlequah, a new town on the Illinois River, was selected as the tribal capital.



The Cherokee were also merchants, operating sawmills, blacksmith shops, and trading posts.

This mill near Tahlequah was built in 1838.

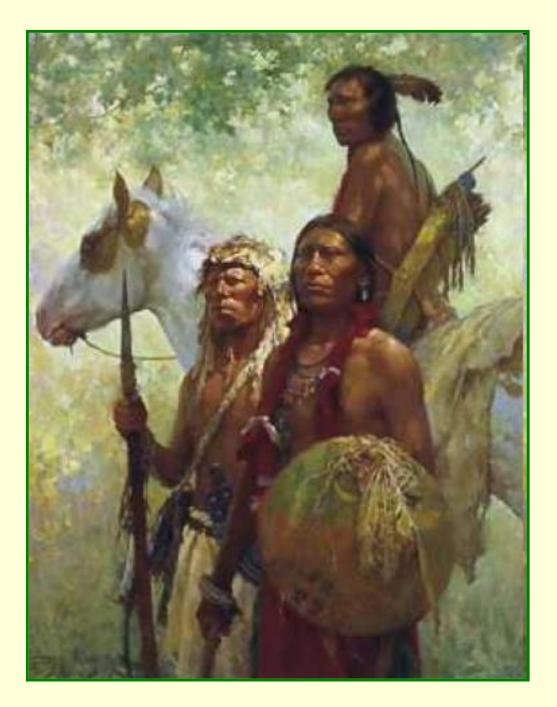


The Seminole were expected to live among the Muscogee Creek, but they refused.

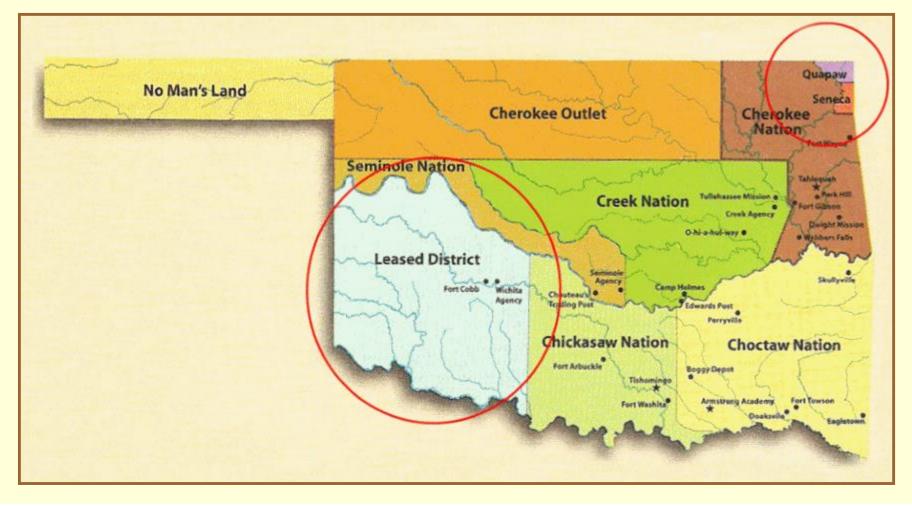


Instead, they isolated themselves on the far southwestern edge of the Creek lands. They would get their own land in 1856.

The Seminole were exhausted from the seven-year war to prevent their relocation. They also had a difficult time adjusting to **Indian Territory's** geography and climate.



In the 1850s, many Plains tribes ended up in the Leased District in southwest Indian Territory; smaller Eastern tribes were relocated in the northeast. The only region without tribes was the Panhandle.



Despite a few successful transitions, most of the Natives remained bitter about their removal.

